



# سُورَةُ الْجِنِّ

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*The compilation of this work is an attempt to document the linguistic definitions of words and verbs, some tafseer commentary, and the translation done by our brother in Islaam, Nouman Ali Khan in his Quran cover to cover project done at the Bayyinah Institute. It is highly recommended to couple this PDF with watching the videos on Bayyinah T.V. to attain maximum benefit*

## سُورَةُ الْجِنِّ

The Jinns are talking and Jinn comes from 'Janna' / 'Jinnu' meaning 'to cover'. When you talk about Jinns; the shaytaan also join the halaqaah so you get their attention

### Ayah 1

قُلْ أُوحِيَ إِلَيَّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ فَقَالُوا إِنَّا سَمِعْنَا قُرْءَانًا عَجَبًا ۝١

*Sahih International*

Say, [O Muhammad], "It has been revealed to me that a group of the jinn listened and said, 'Indeed, we have heard an amazing Qur'an.

**Nouman Ali Khan**

Say, "It has been revealed to me that a party of the Jinn listened carefully, and then they said, "No doubt, we are the ones who heard really unique recital."

### Ayah 2

يَهْدِي إِلَى الرُّشْدِ فَآمَنَّا بِهِ ۖ وَلَنُشْرِكَ بِرَبِّنَا أَحَدًا ۝٢

*Sahih International*

It guides to the right course, and we have believed in it. And we will never associate with our Lord anyone.

**Nouman Ali Khan**

It guides path, and so we have come to believe in it. And we will not associate anyone with our Master ever, ever.

## Ayah 3

وَأَنَّهُ تَعَالَى جَدُّ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً وَلَا وَلَدًا ۝٣

*Sahih International*

And [it teaches] that exalted is the nobleness of our Lord; He has not taken a wife or a son

**Nouman Ali Khan**

And how high is the glory of my My Master; He didn't take any wife nor did He take a son.

## Ayah 4

وَأَنَّهُ كَانَ يَقُولُ سَفِيهُنَا عَلَى اللَّهِ شَطَطًا ۝٤

*Sahih International*

And that our foolish one has been saying about Allah an excessive transgression.

**Nouman Ali Khan**

And our 'idiot'(Shaitaan) used to call all sorts of violent names about Allah. \*Shaitaan still has a high rank among the Jinn. And when some of these Jinn convert to Islam, they don't even call 'Iblees'; they call him the 'stupid one among us'

شَطَطٌ – misleading things to say

## Ayah 5

وَأَنَّا ظَنَنَّا أَن لَّن نَقُولَ الْإِنسُ وَالْجِنُّ عَلَى اللَّهِ كَذِبًا ۝٥

*Sahih International*

And we had thought that mankind and the jinn would never speak about Allah a lie.

**Nouman Ali Khan**

And we used to believe back then how can a human being or jinn lie against Allah

## Ayah 6

وَأَنَّهُ كَانَ رِجَالٌ مِّنَ الْإِنسِ يَعُوذُونَ بِرِجَالٍ مِّنَ الْجِنِّ فَزَادُوهُمْ رَهَقًا ۖ

*Sahih International*

And there were men from mankind who sought refuge in men from the jinn, so they [only] increased them in burden.

**Nouman Ali Khan**

And we also knew that for a long time there were men among the mankind; they are seeking refuge from men from the Jinn, so they pile stupidity upon them.

## Ayah 7

وَأَنَّهُمْ ظَنُّوا كَمَا ظَنَنْتُمْ أَن لَّن يَبْعَثَ اللَّهُ أَحَدًا ۖ

*Sahih International*

And they had thought, as you thought, that Allah would never send anyone [as a messenger].

**Nouman Ali Khan**

And they had assumed, just like you have assumed, that Allah will not be raising anybody

## Ayah 8

وَأَنَّا لَمَسْنَا السَّمَاءَ فَوَجَدْنَهَا مِلْئًا حَرًّا شَدِيدًا وَشُهُبًا ۖ

*Sahih International*

And we have sought [to reach] the heaven but found it filled with powerful guards and burning flames.

**Nouman Ali Khan**

And we used to touch the sky we would find the heaven is filled with the guardians and flames of fire.

## Ayah 9

وَأَنَّا كُنَّا نَقْعُدُ مِنْهَا مَقْعِدَ لِلسَّمْعِ فَمَنْ يَسْتَمِعِ الْآنَ يَجِدْ لَهُ شِهَابًا

رَّصَدًا ٩

*Sahih International*

And we used to sit therein in positions for hearing, but whoever listens now will find a burning flame lying in wait for him.

**Nouman Ali Khan**

So we found some other places we could sit in, just close enough so that we can hear even a little but anybody who tries to listen now immediately he will find a ball of fire targeted directly at him.

## Ayah 10

وَأَنَّا لَا نَدْرِي أَشَرٌّ أُرِيدَ بِمَنْ فِي الْأَرْضِ أَمْ أَرَادَ بِهِمْ رَبُّهُمْ رَشَدًا ١٠

*Sahih International*

And we do not know [therefore] whether evil is intended for those on earth or whether their Lord intends for them a right course.

**Nouman Ali Khan**

And we didn't even know if complete destruction is coming down or their Master is intending good for them

## Ayah 11

وَأَنَّا مِنَّا الصَّالِحُونَ وَمِنَّا دُونَ ذَلِكَ كُنَّا طَرَائِقَ قِدَدًا ١١

*Sahih International*

And among us are the righteous, and among us are [others] not so; we were [of] divided ways.

**Nouman Ali Khan**

And there are handfuls of good ones among us, and among us are the others, so we are completely separated from one another

## Ayah 12

وَأَنَّا ظَنَنَّا أَن لَّن نُّعْجِزَ اللَّهَ فِي الْأَرْضِ وَلَن نُّعْجِزَهُ هَرَبًا ١٢

*Sahih International*

And we have become certain that we will never cause failure to Allah upon earth, nor can we escape Him by flight.

### **Nouman Ali Khan**

And we have realized that whatever has been released that nobody is going to overpowering the message of Allah, nor can we escape Him by flight.

## **Ayah 13**

وَأَنَّا لَمَّا سَمِعْنَا الْهُدَىٰ ؕ آمَنَّا بِهِ ؕ فَمَن يُؤْمِنُ بِرَبِّهِ ؕ فَلَا يَخَافُ بَخْسًا  
وَلَا رَهَقًا ﴿١٣﴾

*Sahih International*

And when we heard the guidance, we believed in it. And whoever believes in his Lord will not fear deprivation or burden.

### **Nouman Ali Khan**

And when we came to know of this guidance, then we believed in it. And whoever expects of Allah then they will never be shortchanged for it

## **Ayah 14**

وَأَنَّا مِنَّا الْمُسْلِمُونَ وَمِنَّا الْقَاسِطُونَ ؕ فَمَن أَسْلَمَ فَأُولَٰئِكَ تَحَرَّوْا  
رَشَدًا ﴿١٤﴾

*Sahih International*

And among us are Muslims [in submission to Allah], and among us are the unjust. And whoever has become Muslim - those have sought out the right course.

### **Nouman Ali Khan**

And among us there are the submissive ones, and among us are the unfair ones. And whoever has accepted Islam – then those are the ones who have made the free intention to stay on the right path.

## **Ayah 15**



وَأَمَّا الْقَاسِطُونَ فَكَانُوا لِجَهَنَّمَ حَطَبًا ﴿١٥﴾

*Sahih International*

But as for the unjust, they will be, for Hell, firewood.'

**Nouman Ali Khan**

And as for the unfair, then they have been the firewood for the hell fire

## Ayah 16

وَالْوِاسْتَقَمُوا عَلَى الطَّرِيقَةِ لَأَسْقِينَهُمْ مَاءً غَدَقًا ﴿١٦﴾

*Sahih International*

And [Allah revealed] that if they had remained straight on the way, We would have given them abundant provision

**Nouman Ali Khan**

And had they been firm on the path then We would have give them so much water that they could live abundantly with it.

غَدَقٌ - water that opens doors to luxury

## Ayah 17

لَنَفْنِنَهُمْ فِيهِ وَمَنْ يُعْرِضْ عَنْ ذِكْرِ رَبِّهِ يَسْلُكْهُ عَذَابًا صَعَدًا ﴿١٧﴾

*Sahih International*

So We might test them therein. And whoever turns away from the remembrance of his Lord He will put into arduous punishment.

**Nouman Ali Khan**

So We could test them, and whoever would deliberate ignore the mention of his Master, He will throw him in into a punishment

## Ayah 18

وَأَنَّ الْمَسَاجِدَ لِلَّهِ فَلَا تَدْعُوا مَعَ اللَّهِ أَحَدًا ﴿١٨﴾

*Sahih International*

And [He revealed] that the masjids are for Allah, so do not invoke with Allah anyone.

**Nouman Ali Khan**

And the places to do 'sajdah' (prostrations), but don't call anyone during that time of sajdah

## Ayah 19

وَأَنَّهُ لَمَّا قَامَ عَبْدُ اللَّهِ يَدْعُوهُ كَادُوا يَكُونُونَ عَلَيْهِ لِبَدًا ﴿١٩﴾

*Sahih International*

And that when the Servant of Allah stood up supplicating Him, they almost became about him a compacted mass."

**Nouman Ali Khan**

And whenever the slave of Allah stood calling to Him, they were almost piled up on top of each other (to listen).

## Ayah 20

قُلْ إِنَّمَا أَدْعُوا رَبِّي وَلَا أُشْرِكُ بِهِ أَحَدًا ﴿٢٠﴾

*Sahih International*

Say, [O Muhammad], "I only invoke my Lord and do not associate with Him anyone."

**Nouman Ali Khan**

Say, [O Muhammad], "I am just calling my master and not associating anything with Him."

## Ayah 21

قُلْ إِنِّي لَا أَمْلِكُ لَكُمْ ضَرًّا وَلَا رَشَدًا ﴿٢١﴾

*Sahih International*

Say, "Indeed, I do not possess for you [the power of] harm or right direction."

**Nouman Ali Khan**



Tell them, "I do not control any benefit that comes your way or any guidance that comes your way."

## Ayah 22

قُلْ إِنِّي لَنْ يُجِيرَنِي مِنَ اللَّهِ أَحَدٌ وَلَنْ أَجِدَ مِنْ دُونِهِ مُلْتَحَدًا ﴿٢٢﴾

*Sahih International*

Say, "Indeed, there will never protect me from Allah anyone [if I should disobey], nor will I find in other than Him a refuge.

### **Nouman Ali Khan**

Tell them, even I, nobody can protect me from Allah, if I don't do my job and recite the Quran, and I am not going to find any place of refuge except Him.

## Ayah 23

إِلَّا بَلَاغًا مِّنَ اللَّهِ وَرِسَالَةً ۚ وَمَن يَعِصِ اللَّهَ وَرَسُولَهُ، فَإِنَّ لَهُ نَارَ جَهَنَّمَ خَالِدًا فِيهَا أَبَدًا ﴿٢٣﴾

*Sahih International*

But [I have for you] only notification from Allah, and His messages." And whoever disobeys Allah and His Messenger - then indeed, for him is the fire of Hell; they will abide therein forever.

### **Nouman Ali Khan**

What I am reciting to you is nothing but a message from Allah, and His letters. And whoever would disobey Allah and His Messenger – then he is going to have the fire of Jahannam (Hell) and he is going to remain in them - always.

## Ayah 24

حَتَّىٰ إِذَا رَأَوْا مَا يُوعَدُونَ فَسَيَعْلَمُونَ مَنْ أَضْعَفُ نَاصِرًا وَأَقَلُّ  
عَدَدًا ﴿٢٤﴾

*Sahih International*

[The disbelievers continue] until, when they see that which they are promised, then they will know who is weaker in helpers and less in number.

**Nouman Ali khan**

Until they very time, until they see what they have been promised, then they will see who is weaker in terms of helpers.

## Ayah 25

قُلْ إِن أَدْرِي أَقْرَبُ مَا تُوعَدُونَ أَمْ يَجْعَلُ لَهُ رَبِّي أَمَدًا ﴿٢٥﴾

*Sahih International*

Say, "I do not know if what you are promised is near or if my Lord will grant for it a [long] period."

**Nouman Ali Khan**

Tell them, "I have no clue if it is near what you have been promised or if Allah will extend it for a long period of time.

## Ayah 26

عَلِيمُ الْغَيْبِ فَلَا يُظْهِرُ عَلَىٰ غَيْبِهِ أَحَدًا ﴿٢٦﴾

*Sahih International*

[He is] Knower of the unseen, and He does not disclose His [knowledge of the] unseen to anyone

### **Nouman Ali Khan**

He is the Knower of the unseen, and He doesn't manifest His knowledge on anybody.

## **Ayah 27**

إِلَّا مَنِ ارْتَضَىٰ مِنْ رَسُولٍ فَإِنَّهُ يَسْلُكُ مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ  
رَصَدًا ۚ

*Sahih International*

Except whom He has approved of messengers, and indeed, He sends before each messenger and behind him observers

### **Nouman Ali Khan**

Except with whoever among the messenger He may be pleased with, then He installs right before him and behind him angel guards

## **Ayah 28**

لِيَعْلَمَ أَنْ قَدْ أَبْلَغُوا رَسُولَاتِ رَبِّهِمْ وَأَحَاطَ بِمَا لَدَيْهِمْ وَأَحْصَىٰ كُلَّ شَيْءٍ  
عَدَدًا ۚ

*Sahih International*

That he may know that they have conveyed the messages of their Lord; and He has encompassed whatever is with them and has enumerated all things in number.

### **Nouman Ali Khan**

So that he may know that they have communicated the message of their Master; and He has completely encircled what knowledge they have and he has complete count of all and everything.